

# 2012 Camp Cherry Valley Summer Resident Camp Reservation Form



Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (    ) \_\_\_\_\_ Alternate/Fax (    ) \_\_\_\_\_

Troop # \_\_\_\_\_ Council \_\_\_\_\_

Number of Scouts (best guess) \_\_\_\_\_ Adults \_\_\_\_\_

**A modest overestimation is recommended.**

\$200 due upon receipt of this reservation form at the Council office. This money will be applied to the final total, except in the case of cancellation, at which point, it will be **non-refundable**. **Note:** Actual boats costs could affect the per person cost.

**Cost per Scout:** \$555.00 x No. of Scouts \_\_\_\_\_ = \$ \_\_\_\_\_

**First Adult (free) + No. of Extra Adults (full price) = \$ \_\_\_\_\_**

**\*A minimum of eight (8) scouts required to be considered a troop**

**If paid in full by Monday, May 4, 2012 - cost is \$10 less per person**

Which session would you like to attend? 1<sup>st</sup> choice \_\_\_\_\_ 2<sup>nd</sup> choice \_\_\_\_\_

Campsites will be assigned by Camp Director based on the size of troop.

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|---------------|---------------|-------------------|
| 1. June 10-16 | 4. July 1-7   | 7. July 22-28     |
| 2. June 17-23 | 5. July 8-14  | 8. July 29-Aug. 4 |
| 3. June 24-30 | 6. July 15-21 | 9. August 5-11    |

Please check method of payment:

Cash \_\_\_\_\_ Check# \_\_\_\_\_ Visa \_\_\_\_\_ MasterCard \_\_\_\_\_ Discover \_\_\_\_\_ American Express \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Exp.    /    \_\_\_\_\_

Signature as it appears on credit card \_\_\_\_\_

This is not a binding contract. Your reservation will be confirmed. Every attempt will be made to reserve your first choice. However, **reservations will be made on a first-come-first-serve basis and available space.** If after you receive confirmation of your reservation, you decide not to attend, please contact us as soon as possible so that the space can be offered to another troop.

Sign: \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

San Gabriel Valley Council, 3450 E. Sierra Madre Blvd.  
Pasadena, CA 91107 (626) 351-8815 x237, **fax (626) 351-9149**