

2013  
 Camp Cherry Valley  
 Summer Resident Camp  
 Reservation Form



Name: \_\_\_\_\_ Troop# \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone ( ) \_\_\_\_\_ Alternate/Fax ( ) \_\_\_\_\_  
 Council# & Name: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

**\*\*\*You will receive statements and leaders guide via email\*\*\***

Number of Scouts (best guess) \_\_\_\_\_ Adults \_\_\_\_\_

**A modest overestimation is recommended.**

\$200.00 is due upon receipt of this reservation form at the Council office. This money will be applied to the final total, **except in the case of cancellation**, at which point, it will be **non-refundable**. **Note: Actual boat costs could affect the per person cost.**

**Cost per Scout:** \$625.00 x No. of Scouts \_\_\_\_\_ = \$ \_\_\_\_\_

**First Adult (free) + No. of Extra Adults \$625.00(full price) \_\_\_\_\_ = \$ \_\_\_\_\_**

**\*A minimum of eight (8) scouts required to be considered a troop**

**If paid in full by Monday, May 6, 2013 - cost is \$10 less per person**

Which session would you like to attend? 1<sup>st</sup> choice \_\_\_\_\_ 2<sup>nd</sup> choice \_\_\_\_\_  
 Campsites will be assigned by Camp Director based on the size of troop.

**2013 Session Dates**

- |               |                   |                   |
|---------------|-------------------|-------------------|
| 1. June 9-15  | 4. June 30-July 6 | 7. July 21-27     |
| 2. June 16-22 | 5. July 7-13      | 8. July 28-Aug. 3 |
| 3. June 23-29 | 6. July 14-20     | 9. August 4-10    |

Please check method of payment:

Cash \_\_\_\_\_ Check# \_\_\_\_\_ Visa \_\_\_\_\_ MasterCard \_\_\_\_\_ Discover \_\_\_\_\_ American Express \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Exp. / \_\_\_\_\_

Signature as it appears on credit card \_\_\_\_\_

This is not a binding contract. Your reservation will be confirmed. Every attempt will be made to reserve your first choice. However, **reservations will be made on a first-come-first-serve basis and available space**. If after you receive confirmation of your reservation, you decide not to attend, please contact us as soon as possible so that the space can be offered to another troop.

Sign: \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

San Gabriel Valley Council, 3450 E. Sierra Madre Blvd.  
 Pasadena, CA 91107 (626) 351-8815 x237, **fax (626) 351-9149**